

# THE NATIVITY OF THE LORD 2024

Our Lady of the Lake Catholic Church  
Lake Oswego, Oregon

*The Lord has done great things for us.*



Psalms 126:3

# Why the Birth of Christ Is Not “Old News”

Two-thousand and twenty-five years ago Jesus Christ, Our Savior was born. Truly! We might shrug off (dismiss?) this most significant moment in history as *old news*, but it is not. Here is why.

The “timing” of the coming of Christ can be seen in three ways: Christ comes to us *in history*, *in mystery*, and *in majesty*. The fact that Jesus was born as an infant to Mary and Joseph and placed in a manger is a matter of *history*. Christian and non-Christian sources articulate the impact of the life and ministry of Jesus. Eye-witnesses attest to his death and resurrection. The world was changed forever! Christ becomes present to us in *mystery* as we listen to his Living Word in the Sacred Scriptures and encounter Jesus in the Sacraments, especially in the Holy Eucharist. Finally, Christ will come in *majesty* at the end of time and draw everything to himself for all eternity.

Today, let’s focus on how Christ comes in *mystery*. We believe with all our hearts that God speaks to us in the Living Word, and that Christ is truly present in the Blessed Sacrament of the Eucharist. I have seen this mystery manifest in the ongoing conversion of lifelong Catholics, including myself, and as I witness new conversions of those who never knew Christ or have come to know him in a new way. Jesus still touches hearts in vivid and real ways today and every day! As our Christmas theme proclaims: *The Lord has done great things for us!*

**Jubilee 2025 – Pilgrims of Hope.** To further understand this *mystery*, we join with Pope Francis and the global Catholic Church in celebrating 2025 as a “Year of Jubilee” with the theme *Pilgrims of Hope*. Acknowledged every 25 years since the birth of the Messiah, we invite you and your family to grow in your understanding and witness of Jesus through pilgrimage, prayer, and participation. We have prepared a **Jubilee Passport** with ways and information on how you can participate in the Jubilee Year at Our Lady of the Lake. These will

be available next weekend as we kick off the Jubilee Year with the Feast of the Holy Family.

**Building our Future: A Sacred Presence.** The year 2025 in *history* will mark the 69<sup>th</sup> anniversary of when our present church and hall were built and dedicated in 1956. We have launched a Capital Campaign to fund greatly needed upgrades to these spaces, and with your help and participation, we look forward to celebrating Christ’s Sacred Presence in our local community, and our parish church’s 70<sup>th</sup> year! See our Campaign Prayer on page 23.

**Hallow Prayer App.** When we gather in prayer and worship, we honor Christ and look forward to his coming in *majesty*. Our Christmas gift to you this year, instead of a spiritual book, is an almost free (\$1) nine-month subscription to the Hallow prayer app, available for phone, tablet, or computer. We want to promote and help you increase your spiritual lives through daily prayer. Hallow is a rich and easy-to-use digital resource for prayer that will also help to connect us as a community. See the back cover or page 3 in the bulletin for how to get your parish gift subscription to Hallow.

May Christ renew Himself in your hearts in this time of our parish *history*, through the *mystery* of Real Presence in the Holy Eucharist, and may we look forward to Christ’s second coming in *majesty* as we sing: *The Lord has done great things for us!*

Merry Christmas!



A handwritten signature in black ink that reads "Fr. John Kerns".

Fr. John Kerns, *Pastor*

# Welcome to Our Lady of the Lake!



Thank you for celebrating Christmas with us. We invite you to explore the events, resources, and spiritual formation our parish community has to offer. Please visit our website at [ollparish.com](http://ollparish.com) or our weekly parish bulletin and parish emails for current information. Contact the parish office at 503.636.7687 with questions.

## Prayer & Worship

The foundation of our parish is our common prayer life including the Holy Eucharist and all the sacraments.

- Weekend and daily Masses
- Children's Liturgy of the Word
- First Friday Eucharistic Adoration
- Church open daily for personal prayer
- Individual Confession & Reconciliation services
- Prayer groups and prayer resources
- Communion Visitation Ministry

## Faith Formation (Religious Education)

Christian disciples explore and grow in knowledge and understanding of their faith throughout their lives.

- Baptism Preparation sessions for parents
- Life Kids for Pre-K through 5<sup>th</sup> grade
- Vacation Bible School in the summer (June 23-27)
- Middle and High School Youth Groups
- First Sacraments (First Communion & Reconciliation for 2<sup>nd</sup> grade and up)
- Confirmation (7<sup>th</sup> grade and up)
- Marriage Preparation
- Christian Initiation (OCIA) for adults interesting in joining the Catholic Church
- Adult Confirmation preparation
- Adult Bible studies & faith groups

## Service & Outreach

We respond to our call to love our neighbor.

- Mercy Teams - Sack Lunch program, Street Ministry to the unsheltered, and Holiday Meals program
- St. Vincent de Paul Conference direct outreach
- Knights of Columbus charitable projects
- Annual Advent Giving Tree
- Various food/clothing/supplies collections and opportunities for serving throughout the year
- OLL Outreach Fund charitable grants
- Respect Life pro-life efforts
- Lake Oswego Transitional Shelter support

## Community Fellowship

We experience community through regular and seasonal events and gatherings.

- Hospitality after Mass
- Grief support groups
- Funeral Luncheon Ministry
- Catholic Deaf Community of Oregon
- Monthly senior luncheons
- Prayer Shawl Ministry
- Fellowship groups for women, men, and moms
- Recovery and support groups

## Spiritual Life & Retreats

Retreats and other spiritual life events are offered throughout the year.

### OLL Parish Men's Retreat 2025

Jan. 26–28 at Mt. Angel Abbey Guesthouse. Our retreat this year is entitled *When God Speaks, Do We Listen?* with Retreat Facilitator Deacon Kevin Welch.

### Women ACTS Retreat 2025

March 13–16 at the Fr. Bernard Youth Center in Mt. Angel. Join us to revitalize your faith life, spend time with our Lord and your sisters in Christ. Come and experience three days of joy, prayer, authenticity, and holy friendship.

## Awakening Faith

Have you considered returning to the Catholic Church, or a more active practice of your faith? Our Awakening Faith group will meet in the Parish Library beginning Mon. Jan. 13 at 10am or Tues. Jan. 14 at 7pm. For more information, contact Margaret at [maggieandmargaret@gmail.com](mailto:maggieandmargaret@gmail.com).

## Retrouvaille

Is your marriage or that of a relative or friend heading for divorce? Retrouvaille helps troubled marriages regain their health. Visit [www.helpourmarriage.org](http://www.helpourmarriage.org) for program information or to register for the January 31–February 2, 2025 weekend at Canby Grove Retreat Center.

# THE NATIVITY OF THE LORD

December 24-25, 2023

10pm only: Christmas Proclamation

## THE INTRODUCTORY RITES

Entrance Hymn

*Please stand*

*O Come, All Ye Faithful*

ADESTE FIDELES

Verses



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. † Sing, choirs of an - gels, sing in ex - ul - ta - tion, †  
3. † Yea, Lord, we greet thee, born this hap - py morn - ing, †  
4. Ad - é - ste fi - dé - les, lae - ti tri - um - phán - tes, Ve -



1. come ye, O come — ye to Beth - le - hem;  
2. Sing, all ye cit - i - zens of heav'n a - bove!  
3. Je - sus, to thee — be all glo - ry giv'n;  
4. ní - te, ve - ní - te in Béth - le - hem.



1. Come and be - hold him, born the King of an - gels;  
2. Glo - ry to God, all glo - ry in the high - est;  
3. Word of the Fa - ther, now in flesh ap - pear - ing;  
4. Na - tum vi - dé - te Re - gem an - ge - ló - rum.

Refrain



O come, let us a - dore him, O come, let us a - dore him, O  
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do - ré - mus, ve -



come, let us a - dore him, Christ, the Lord!  
ní - te, a - do - ré - mus Dó - mi - num.

Text: Irregular with refrain; John F. Wade, ca. 1711-1786; tr. by Frederick Oakeley, 1802-1880, alt. Music: John F. Wade. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Greeting

Priest: The Lord be with you.

All: And with your spirit.

Penitential Act



# Gloria

Mass of Renewal, Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo-ry, Lord God, heav-en-ly  
King, O God, al-might-y Fa-ther.  
Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re-ceive our prayer; you are seat-ed  
at the right hand of the Fa-ther, have mer -  
cy, have mer - cy on us. For you a-lone are the  
Ho-ly One, you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men, a - men.

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# THE LITURGY OF THE WORD

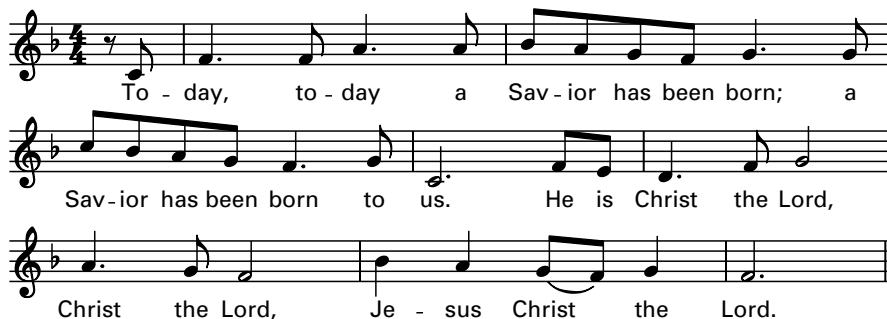
First Reading – *Isaiah 9:1–6*

*Please be seated*

The Word of the Lord. **Thanks be to God.**

Responsorial *Psalm 96*

Bernadette Farrell



To - day, to - day a Sav - ior has been born; a  
Sav - ior has been born to us. He is Christ the Lord,  
Christ the Lord, Je - sus Christ the Lord.

Text: Psalm 96:1-2, 2-3, 11-12. Verses text © 1963, The Grail (England). All rights reserved. Used with permission of A.P. Watt, Ltd. Music and refrain text © 1993, Bernadette Farrell. Published by OCP. All rights reserved. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Second Reading – *Titus 2:11–14*

The Word of the Lord. **Thanks be to God.**

*Please stand*

Gospel Acclamation

*Christmas Season Gospel Acclamation, Barbara Bridge*



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Note: Verses available in accompaniment books. Music adapt. fr. Sussex Carol, © 2005, Barbara Bridge. Published by OCP. All rights reserved. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Verse before the Gospel – *Luke 2:10–11*

I proclaim to you good news of great joy: today a Savior is born for us, Christ the Lord.

Gospel – *Luke 2:1–14*

The Lord be with you. **And with your spirit.**

A reading from the holy Gospel according to Luke. **Glory to you, O Lord.**

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Homily

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(Genuflect on Christmas)* and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
He suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# THE LITURGY OF THE EUCHARIST

Preparation and Preparation of the Gifts

*Please be seated*

Choral Anthem

7pm and and 11:15am

*Before the Marvel of this Night*

Carl Schalk

*Hark! The Herald Angels Sing*

MEINDELSSOHN



1. Hark! the her - ald an - gels sing: "Glo - ry to the
2. Christ, by high - est heav'n a - dored, Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



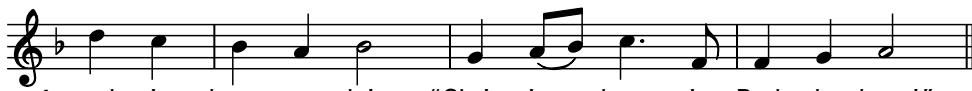
1. new - born King; Peace on earth, and mer - cy mild,
2. last - ing Lord; Late in time, be - hold him come,
3. Righ - teous - ness! Light and life to all he brings,



1. God and sin - ners rec - on - ciled!" Joy - ful, all ye
2. Off - spring of a vir - gin's womb. Veiled in flesh the
3. Ris'n with heal - ing in his wings. Mild he lays his



1. na - tions, rise, Join the tri - umph of the skies; With an -
2. God - head see! Hail th'in - car - nate De - i - ty! Pleased as
3. glo - ry by, Born that we no more may die, Born to



1. gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
2. man with us to dwell; Je - sus, our Em - man - u - el!
3. raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."



*O Little Town of Bethlehem*

ST. LOUIS



1. O lit - tle town of Beth - le - hem, How still we see thee lie!
2. For Christ is born of Ma - ry, And gath - ered all a - bove,
3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;



1. A - bove thy deep and dream - less sleep The si - lent stars go by;
2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
4. Cast out our sin and en - ter in; Be born in us to - day.



1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
3. No ear may hear his com - ing, But in this world of sin,
4. We hear the Christ - mas an - gels The great glad tid - ings tell;



1. The hopes and fears of all the years Are met in thee to - night.
2. And prais - es sing to God the King, And peace to all on earth.
3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
4. O come to us, a - bide with us, Our Lord Em - man - u - el!

Text: 86 86 76 86; Phillips Brooks, 1835-1893, alt. Music: Lewis H. Redner, 1831-1908.  
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Prayer Over the Offerings

*Please stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

# THE EUCHARISTIC PRAYER

The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
Let us give thanks to the Lord our God. **It is right and just.**

## *Holy*

*Mass of Renewal, Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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*Please kneel*

## *Mystery of Faith*

*Mass of Renewal, Curtis Stephan*

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

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## *Amen*

*Mass of Renewal, Curtis Stephan*

A - men, a - men, a - men.

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*Please stand*

# THE COMMUNION RITE

The Lord's Prayer

Sign of Peace

The peace of the Lord be with you always. **And with your spirit.**  
Let us offer each other the sign of peace.

## *Lamb of God*

*Mass of Renewal, Curtis Stephan*

Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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Communion

*Please kneel*

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Please kneel or be seated*

*For Catholics, the Holy Eucharist is our highest form of worship; a public statement in our belief, that what was previously bread and wine has now become, through this act of worship, the true existence of the body and blood of Jesus Christ. This is why it is distributed only to Catholics who believe the nature of this Sacrament.*

*Non-Catholics are invited to come forward for a blessing during Communion. Please place your right arm across your heart to indicate to the Eucharistic Minister your desire for a blessing. Or, if you prefer, you may be seated at this time.*

Communion Hymns

*Bread of Life (Advent/Christmas)*

Bernadette Farrell

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth - er:

feed us now, give us life, lead us to one an - oth - er.

\*Verses

1. Be with your peo-ple, Lord, send us your sav-ing Word: Je - sus
2. Bring to our world of fear the truth we long to hear: Je - sus
3. A child is born for us, a son is giv'n to us, In our
4. With our own eyes we see, with our own ears we hear The sal-
5. You are the hope of all, our prom-ise and our call, Ra-diant

- to Refrain
1. Christ, light of glad - ness, come a - mong us now.
  2. Christ, hope of a - ges, come to save us now.
  3. midst, Christ, our Lord and God comes as one who serves.
  4. va - tion of all the world, God's in - car - nate Word.
  5. light in our dark - ness, truth to set us free.

\* Advent, verses 1–2, Christmas verses 3–5

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*Silent Night*

STILLE NACHT

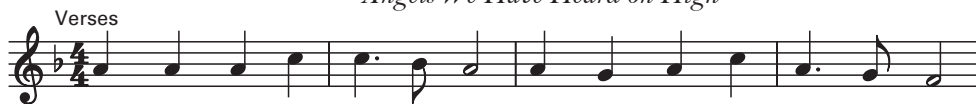
1. Silent night, holy night, All is calm, all is bright  
Round yon Virgin Mother and Child, Holy Infant, so tender and mild,  
Sleep in heavenly peace, Sleep in heavenly peace.
2. Silent night, holy night, Shepherds quake at the sight;  
Glories stream from heaven a far, Heavenly hosts sing "Alleluia!  
Christ the Savior is born! Christ the Savior is born!"
3. Silent night, holy night, Son of God, love's pure light  
Radiant beams from thy holy face, With the dawn of redeeming grace,  
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Text: Irregular, Joseph Mohr, 1792-1848; tr. by John F. Young, 1820-1885. Music: Franz X. Gruber, 1787-1863. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

## Angels We Have Heard on High

GLORIA

Verses



1. An - gels we have heard on high Sweet-ly sing - ing o'er the plains,
2. Shep-herds, why this ju - bi-lee? Why your joy - ous strains pro-long?
3. Come to Beth - le - hem and see Him whose birth the an - gels sing;
4. See him in a man-ger laid Whom the an - gels praise a - bove;



1. And the moun-tains in re - ply Ech - o back their joy - ous strains.
2. Say what may the tid - ings be Which in - spire your heav'n - ly song.
3. Come, a - dore on bend - ed knee Christ, the Lord, the new-born King.
4. Ma - ry, Jo - seph, lend your aid, While we raise our hearts in love.

Refrain



Glo - ri - a in ex - cel - sis De - o!



Glo - ri - a in ex - cel - sis De - o!

Text: 77 77 with refrain; trad. French carol, ca. 18th cent.; tr. fr. *Crocea of Jesus Music*, II, London, 1862; tr. by James Chadwick, 1813-1882, and others, alt. Music: Trad. French carol. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

## Away in a Manger

MUELLER

1. Away in a manger, no crib for a bed,  
The little Lord Jesus laid down his sweet head.  
The stars in the sky looked down where he lay,  
The little Lord Jesus, asleep on the hay.
2. The cattle are lowing, the baby awakes,  
But little Lord Jesus, no crying he makes;  
I love thee, Lord Jesus! look down from the sky,  
And stay by my cradle till morning is nigh.
3. Be near me, Lord Jesus! I ask thee to stay  
Close by me for ever, and love me, I pray;  
Bless all the dear children in thy tender care,  
And fit us for heaven, to live with thee there.

Text: 11 11 11 11; Verses 1-2, *Little Children's Book for Schools and Families*, ca. 1885; Verse 3, John T. McFarland, 1851-1913; Gabriel's Vineyard Songs, 1892, alt. Music: Attr. to James R. Murray, 1841-1905. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

# THE CONCLUDING RITES

Blessing

*Please stand*

The Lord be with you. **And with your spirit.**

Dismissal

Go in peace. **Thanks be to God.**

Recessional Hymn

*Joy to the World*

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re -  
2. Joy to the world! the Sav - ior reigns; Let us our  
3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre - pare him  
2. songs em - ploy; While fields and floods, rocks, hills and  
3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture  
2. plains Re - peat the sound - ing joy, Re - peat the sound - ing  
3. ness, And won - ders of his love, And won - ders of his



1. sing, And heav'n, and heav'n and na - ture sing.  
2. joy, Re - peat, re - peat the sound - ing joy.  
3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674-1748, alt. Music: T. Hawkes' Collection of Tunes, 1833; George Frideric Handel, 1685-1759.  
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Choral Anthem 7pm and 11:15am

*Hallelujah Chorus*

*The Messiah*, G. F. Handel

Choral Anthem 10pm

*Ding, Dong, Merrily on High*

16<sup>th</sup> Century French, arr. Charles Wood



Refrain

Come, Lord Je - sus, come. Come and fill my heart  
 with your life. Hold me close, Lord, hold me tight,  
 and come, Lord Je - sus, come.

repeat 1st time  
to Verses/Interlude

1. Where there's despair in life, Lord, let me be your voice of hope.  
 Where there's injury, Lord, let me be your voice of peace.
2. Where there is sadness let me be your comfort and your joy.  
 When there's fear in our hearts let me be a sign of faith.

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Go, Tell It on the Mountain

GO TELL IT

Refrain

Go, tell it on the moun - tain, O-ver the hills and ev - 'ry -  
 where; Go, tell it on the moun - tain That Je - sus Christ is born.

Verses

1. While shep-herds kept their watch-ing O'er si - lent flocks by night,
2. The shep-herds feared and trem-bled When high a - bove the earth
3. And lo, when they had heard it, They all bowed down and prayed;
4. Down in a low - ly man - ger The hum - ble Christ was born,

to Refrain

1. Be - hold, through-out the heav-ens There shone a ho - ly light.
2. Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
3. They trav - eled on to - geth - er To where the Babe was laid.
4. And God sent us sal - va - tion That bless - ed Christ - mas morn.

Text: 76 76 with refrain; fr. American Negro Songs and Spirituals, 1940; John W. Work, Jr., 1872-1925, alt. Music: Spiritual. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

# Prelude Music

Choral Anthem	<i>Of the Father's Love Begotten</i>	DIVINUM MYSTERIUM, arr. Paul Wohlgemuth
Choral Anthem	<i>Sleep, My Little One</i>	SCHLAF', MEIN KINDELEIN, arr. John Leavitt
Choral Anthem	<i>Break Forth, O Beauteous, Heav'nly Light</i>	ERMUNTRE DICH, arr. J.S. Bach

## *God Rest You Merry, Gentlemen*

GOD REST YOU MERRY

### Verses



1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may;
2. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4. Now to the Lord sing prais - es, All you with - in this place,



1. Re - mem - ber Christ our Sav - ior Was born on Christ - mas Day
2. And un - to cer - tain shep - herds Brought tid - ings of the same,
3. This day is born a Sav - ior Of Vir - gin pure and bright,
4. And with true love and char - i - ty Each oth - er now em - brace;



1. To save us all from Sa - tan's pow'r When we were gone a - stray.
2. How that in Beth - le - hem was born The Son of God by name.
3. To free all those who trust in him From Sa - tan's pow'r and might."
4. This ho - ly tide of Christ - mas Is filled with heav'n - ly grace.

### Refrain



O tid - ings of com - fort and joy, Com - fort and



joy; O tid - ings of com - fort and joy.

## *He Shall Reign Forevermore*

Chris Tomlin, Matt Maher

1. In the bleak mid-winter, all creation groans  
For a world in darkness, frozen like a stone  
Light is breaking in a stable for a throne
- Chorus (And) He shall reign forevermore forevermore  
And He shall reign forevermore forevermore  
Unto us a Child is born  
The King of kings and Lord of lords  
And He shall reign forevermore forevermore
2. If I were a wise man, I would travel far  
If I were a shepherd, I would do my part  
But poor as I am, I will give to Him my heart
- Bridge Here within a manger lies the One who made the starry skies  
This baby born for sacrifice, Christ the Messiah  
Into our hopes into our fears, the Savior of the world appears  
The promise of eternal years, Christ the Messiah

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## *Adore*

Graham Kendrick, Martin Chalk

1. You stepped down from heaven, humbly You came  
God of all creation here with us  
In a starlit manger Emmanuel  
Light of the world here to save
- Chorus Adore, come let us adore  
O come let us adore Him  
The Lord, worship Christ the Lord  
Let all that is within us adore
2. Wise men bring their treasures, shepherds bow low  
Angel voices sing of peace on earth  
What have I to offer to heaven's King  
I will bring my life my love my all
- Bridge Angels sing, praises ring  
To the newborn King  
Peace on earth here with us  
Joy awakening  
At Your feet we fall

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*It Came upon the Midnight Clear*

CAROL



1. It came up - on the mid - night clear, That glo - rious
2. Still through the clo - ven skies they come, With peace - ful
3. And ye, be - neath life's crush - ing load, Whose forms are
4. For, lo, the days are has - tening on, By proph - et



1. song of old, From an - gels bend - ing near the
2. wings un - furled, And still their heav'n - ly mu - sic
3. bend - ing low, Who toil a - long the climb - ing
4. bards fore - told, When with the ev - er - cir - cling



1. earth To touch their harps of gold: "Peace on the earth, good
2. floats O'er all the wea - ry world: A - bove its sad and
3. way With pain - ful steps and slow, Look now! for glad and
4. years Comes 'round the age of gold; When peace shall o - ver



1. will to all From heav'n's all gra - cious King;" The
2. low - ly plains They bend on hov - 'ring wing, And
3. gold - en hours Come swift - ly on the wing: O
4. all the earth Its an - cient splen - dors fling, And



1. world in sol - emn still - ness lay, To hear the an - gels sing.
2. ev - er o'er its Ba - bel sounds The bless - ed an - gels sing.
3. rest be - side the wea - ry road And hear the an - gels sing.
4. all the world give back the song Which now the an - gels sing.

Text: CMD; Edmund H. Sears, 1810-1876, alt. Music: Richard S. Willis, 1819-1900, alt. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.



- 1. † Rise in splen-dor, Je - ru - sa - lem, the light of the
- 2. Come see the new-ness of morn - ing that floods the
- 3. How beau - ti - ful is the dwell - ing the lamb will
- 4. The peo - ple who had been cap - tive the Lord has
- 5. † See the ser - vant up - held here, the one in whom
- 6. Let ev - ery voice now be lift - ed and ev - ery



- 1. world has come. You sons and daugh - ters, gath -
- 2. land with light. We live no more in shad -
- 3. call his home, the fam - 'ly he has cho -
- 4. named his heirs, and through the Gate of Heav -
- 5. God is pleased, who moves our hearts to jus -
- 6. heart be moved to praise the Lamb for - ev -



- 1. er, be - hold the Ho - ly One. } Oh, what
- 2. ow but in the joy of Christ. }
- 3. sen to car - ry us in hope. }
- 4. en, has heard our ev - ery prayer. }
- 5. tice, bap - tiz - ing us in peace. }
- 6. er: Our way, our light and truth. }



- 1-6. Love has done! } 1. that the Light should come to us.
- 2. for our dark - ness now has gone.
- 3. in the hearts who wel - come God.
- 4. in the moth - er of us all.
- 5. in the of - f'ring of the son.
- 6. that our God should come to us.



1-6. See what love the Fa - ther has be-stowed.

*Lo, How a Rose e'er Blooming*

ES IST EIN' ROS' ENTSPRUNGEN



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath sprung!
2. I - sai - ah 'twas fore - told it, This Rose I have in mind,
3. O Flow'r, whose fra-grance ten - der With sweet-ness fills the air,



1. Of Jes-se's lin - eage com - ing, As those of old have sung.
2. With Ma - ry we be - hold it, The Vir - gin Moth - er kind.
3. Dis - pel in glo - rious splen - dor The dark-ness ev - 'ry - where;



1. It came, a flow - er bright, A - mid the
2. To show God's love a - right, She bore to
3. True man, yet ver - y God, From sin and



1. cold of win - ter, When half spent was the night.
2. us a Sav - ior, When half spent was the night.
3. death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; trad. German carol, 15th cent.; tr. by Theodore Baker, 1851-1934, alt. Music: Alte Catholische Geistliche Kirchengesänge, Cologne, 1599.  
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*O Come, Little Children*

IHR KINDERLEIN, KOMMET



1. O come, lit - tle chil - dren; come one and come
2. O see in the man - ger so meek and so
3. His bed, lit - tle chil - dren, a man - ger with



1. all, O come to the man - ger in Beth - le - hem's
2. mild, O see in the soft light the heav - en - ly
3. hay; His Moth - er and Jo - seph in ec - sta - sy

Text: 11 11 11 11 11; Johann C. von Schmid, 1768-1854; tr. by Melanie Schute, 1885-1922, alt. Music: Johann A. Schulz, 1749-1800.  
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1. stall, And see what our Fa - ther in heav - en a -  
 2. Child, In swad - dling clothes fold - ed, his beau - ty more  
 3. pray, The shep - herds in won - der their glad wor - ship



1. bove Has sent to us all on this earth with his love.  
 2. sweet Than an - gels, whose voic - es his low - ly birth greet.  
 3. bring, While cho - rus of an - gels sweet Glo - ri - as sing.

*What Child Is This*

GREENSLEEVES

Verses



1. What child is this, who, laid to rest, On Ma - ry's lap is  
 2. Why lies he in such mean es - tate Where ox and ass are  
 3. So bring him in - cense, gold, and myrrh, Come peas - ant, king, to



1. sleep - ing? Whom an - gels greet with an - thems sweet, While  
 2. feed - ing? Good Chris - tian, fear: for sin - ners here The  
 3. own him; The King of kings sal - va - tion brings, Let

Refrain



1. shep - herds watch are keep - ing? This, this is Christ the  
 2. si - lent Word is plead - ing.  
 3. lov - ing hearts en - throne him.



King, Whom shep - herds guard and an - gels sing; Haste,



haste to bring him laud, The babe, the son of Ma - ry.

Text: 87 87 with refrain; Bramley and Stainer's Christmas Carols New and Old, 1871; William C. Dix, 1837-1898. Music: Trad. English melody, 16th cent.; Bramley and Stainer's Christmas Carols New and Old, 1871. Reprinted/streamed with permission under ONE LICENSE #A-706687. All rights reserved.

## *O Holy Night*

CANTIQUE DE NOËL

1. O holy night, the stars are brightly shining,  
It is the night of the dear Savior's birth;  
Long lay the world in sin and error pining,  
Till he appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices,  
For yonder breaks a new and glorious morn;  
Fall on your knees, O hear the angel voices!  
O night divine! O night when Christ was born.  
O night, O holy night, O night divine.
  
2. Led by the light of faith serenely beaming;  
With glowing hearts by his cradle we stand:  
So, led by light of a star sweetly gleaming,  
Here come the wise men from Orient land,  
The King of Kings lay thus in lowly manger,  
In all our trials born to be our friend;  
He knows our need, our weakness is no stranger!  
Behold your King! Before Him lowly bend!  
Behold your King! Before him lowly bend!
  
3. Truly He taught us to love one another;  
His law is love and His gospel is peace;  
Chains shall he break, for the slave is our brother,  
And in his name all oppression shall cease,  
Sweet hymns of joy in grateful Chorus raise we;  
Let all within us praise his holy name!  
Christ is the Lord, O praise his name forever!  
His pow'r and glory, evermore proclaim!  
His pow'r and glory, evermore proclaim!

Text: Irregular; Placide Cappeau, 1843; tr. 1855 by John S. Dwight. Music: CANTIQUE DE NOËL;  
Adolphe Adam, 1847; arr. by William Tortolano, 1999. All rights reserved.  
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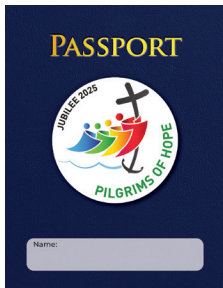
# Jubilee Year of Hope

## What is a Jubilee Year?

In the Catholic Church, a Jubilee Year is a special year designated for forgiveness, reconciliation, and spiritual renewal, occurring every 25 years, where Catholics are encouraged to make pilgrimages, receive sacraments, and focus on acts of charity, with the aim of returning to a closer relationship with God. The Jubilee Year 2025 will begin with the opening of the Holy Door at St. Peter's Basilica on December 24, 2024 (Christmas Eve) and will continue until the closing of the door on January 4, 2026 (Feast of the Epiphany).

## Pilgrims of Hope

The 2025 Jubilee will be centered on the theme Pilgrims of Hope. *"We must fan the flame of hope that has been given us, and help everyone to gain new strength and certainty by looking to the future with an open spirit, a trusting heart and far-sighted vision."*—Pope Francis. OLL will have special activities in honor of the Jubilee Year, so pay attention to our bulletin, emails, and website.



## Jubilee Passports

On Dec. 28 & 29, the Feast of the Holy Family, we will distribute specially made passports to our parishioners. Anyone who would like to is encouraged to participate.

How to use the passport: We've categorized Jubilee-related

activities by the three P's: **pilgrimage**, **prayer**, and **participation**. In the passport we've included suggestions of things we can do to intentionally pilgrimage through the Jubilee Year, but most of the pages are left blank for you to fill in yourself. There will be special stamps available in the back of church so that you can stamp the things you've completed as the year progresses. There's a lot of flexibility, so anyone can participate. It's a fun and tangible way to keep tabs on your journey through the Jubilee Year.

# Building Our Future: A Sacred Presence

Our Lady of the Lake is embarking on a major remodel and renovation project that will breathe new life into our facilities and enhance our ability to serve our community of faith. These physical improvements are not mere aesthetic changes, but rather tangible embodiments of our parish's deepening commitment to being a true "Sacred Presence" in our community. By enhancing our facilities, we are making room for our ministries to flourish and expand their reach. Our target is \$10 million and construction is slated to start in the summer of 2025. We invite you to learn more about all aspects of the project and pledge your support at our campaign webpage: [ollparish.com/bof](http://ollparish.com/bof).

## Campaign Prayer

Loving and Gracious God,  
you sent your Son to dwell among us  
who, through the Mystery of his Body and Blood,  
and the power of the Holy Spirit  
has formed us into his Body, the Church:  
A sacred presence in the world.

Bless and guide Our Lady of the Lake Parish  
in building our future by living the gospel,  
and proclaiming your hope to those around us.

We ask this through Our Lord Jesus Christ,  
who lives and reigns forever and ever.

Amen.

V. Father, Creator of heaven and earth.

R. Have mercy on us.

V. Jesus Christ, Our Savior.

R. Have mercy on us.

V. Holy Spirit, Lord of Life.

R. Have mercy on us.

V. Our Lady of the Lake.

R. Pray for us.





# Hallow

Catholic Prayer & Meditation App

## OUR LADY OF THE LAKE'S CHRISTMAS GIFT TO YOU

To help us all grow in our relationship with God together, Our Lady of the Lake is partnering with Hallow to offer a **9-month premium subscription for just \$1** (a \$50 value)! With this partnership, we encourage you to use this prayer and meditation app to help grow your personal relationship with Christ and dive deeper into your prayer life with our community of faith. In the app, those who join our **parish page** will have the opportunity create a profile, make/join small groups, share prayer intentions, and journey through challenges and content together.

### **3 Steps to Take:** *(outlined in more detail below)*

1. Get the Hallow app.
2. Join Our Lady of the Lake's parish page on the app (Community tab > search zip code 97034).
3. Sign up for a 9-month premium subscription for \$1. **We encourage everyone to get the premium subscription** to access the robust library of content Hallow has to offer.

**Instructions for existing Hallow users (paid or free version):** Join our parish page (step 2 above). To get the \$1 promo, follow steps 2 and 3 below *after your paid annual subscription or free trial has ended*. If you are subscribed *monthly*, you can cancel your subscription and then sign up.

### **If you're brand new to Hallow:**

1. On your device, download the Hallow app from your app store and create your account. *If you sign up for a free trial at this point, you can still get the \$1 deal by following steps 2 and 3 once the trial period has ended.*

2. Using a browser (on computer or device), Visit [hallow.com/parish](https://hallow.com/parish) and enter zip code 97034 to find our parish. Follow the prompts to enter payment information for the \$1 promo.
3. Open the Hallow app on your device. You should now have access to all premium content.
4. Navigate to the Community tab (bottom right), select Join a Church, then search zip code 97034 to find/join our parish.



### **What is Hallow and why should I take part?**

Hallow helps people grow closer to God and find peace. Users can pray alongside Fr. Mike Schmitz, Sr. Miriam, Jonathan Roumie, and more. The app also offers scripture reflection, sleep content, audiobooks, and music. During the upcoming Jubilee Year of Hope, use Hallow to grow closer to Jesus.

Our parish is partnering with Hallow to grow our culture of prayer with this vision:

- Deep intimate relationship with Jesus for all our members.
- Robust personalized habits of prayer.
- That we all become members of small communities of prayer.
- That we ultimately fuel the mission of the Church through our prayers.

### **Need additional help getting setup?**

Email [parishsupport@hallow.app](mailto:parishsupport@hallow.app)