

EASTER SUNDAY  
OF THE  
*Resurrection*  
OF THE *Lord*



PILGRIMS OF HOPE

April 20, 2025 | Our Lady of the Lake Catholic Church | Lake Oswego, Oregon

# WHY GO TO CHURCH?

*by Fr. John Kerns, Pastor*

When we think about this question, there may be as many answers as people. But there are probably two main categories of reasons: “I go because of what I receive” and “I go because of what I give.”

## ***I go because of what I receive.***

Firstly, we come to receive the grace of the Lord’s Resurrection! People also come to pray for some need. Most come to church for the benefit of being in community. All come for the sacraments, to receive the Eucharist, to get married or to have their children baptized. And to teach their children of the importance of worship.

But do we only see church as a service station? Jesus said: “The Son of Man did not come to be served but to serve and to give his life as a ransom for many.” (Matthew 20:28)

## ***I go because of what I give.***

We go to give praise and thanks to God for the Resurrection of his Son! That is worship. When Moses demanded of Pharaoh: “Let my people go!”? The initial reason was simply to go 3 days into the desert to worship God (Exodus 5:3). We were created to worship God. And that is the primary purpose of the Holy Mass. By this we “give back” to God in gratitude for all God has given us. Then, filled with God’s Spirit, we go back out into the world to be of Christ-like service to those in need. We provide financial support so the mission of the Church can thrive. We serve those living in poverty of finances and poverty of spirit.

At the Second Vatican Council our Church taught: “the liturgy is the summit toward which the activity of the Church is directed; at the same time, it is the font from which all her power flows.” (*Sacrosanctum Concilium* 10). Therefore, the Church is *both* a service station AND campaign headquarters to prepare the world for Christ.

At his Cross and Resurrection, Jesus gives us perfect love and eternal life. Let us receive his gift so that we can share his gift.

A handwritten signature in black ink, reading "Fr. John Kerns". The signature is fluid and cursive, with the first letters of "Fr.", "John", and "Kerns" being capitalized and prominent.

Fr. John Kerns  
*Pastor*

# INTRODUCTORY RITES

Entrance Hymn

*Jesus Christ is Risen Today*

*Please stand*  
EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing,  
3. But the pains which he en-dured,  
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,  
2. Un - to Christ, our heav'n-ly King,  
3. Our sal - va - tion have pro-cured;  
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
2. Who en-dured the cross and grave,  
3. Now he reigns a - bove as King,  
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re-deem our loss.  
2. Sin - ners to re-deem and save.  
3. Where the an-gels ev - er sing.  
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in Lyra Davidica, 1708, alt. verses 2-3, The Compleat Psalmodist, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
Music: Later form of melody fr. Lyra Davidica, 1708. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Greeting

Presider: The Lord be with you.

All: **And with your spirit.**

# Glory to God

*Mass of Renewal, Curtis Stephan*

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat-ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a-lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir-it,  
in the glo-ry of God the Fa-ther. A - men, a - men.

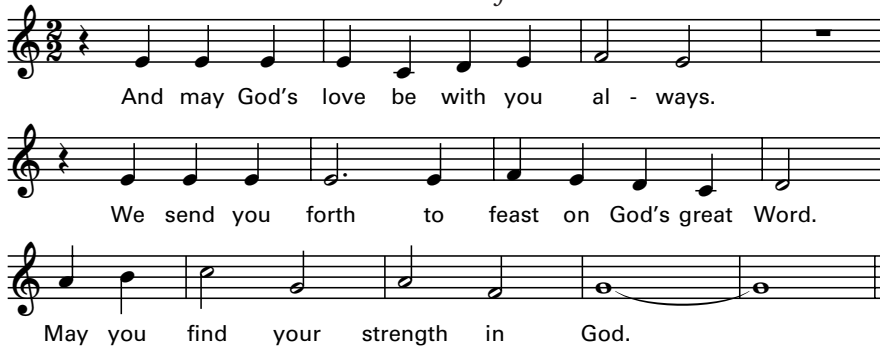
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## Opening Prayer

Sun Sun 9 and 11:15 am

### Dismissal of Children

Trevor Thomson



And may God's love be with you al - ways.

We send you forth to feast on God's great Word.

May you find your strength in God.

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## LITURGY OF THE WORD


First Reading – Acts 10:34a, 37–43

*Please be seated*

Lector: The Word of the Lord. **All: Thanks be to God.**

Responsorial Psalm 118:1–2, 16–17, 22–23

Tom Tomaszek



This is the day that the Lord has made; let us re-joice and be glad.

This is the day that the Lord has made; let us re-joice and be glad.

- |   |   |
|---|---|
| 1. Give thanks for God's steadfast love;<br>God's mercy endures for ever.<br>Let all those who fear the Lord<br>give thanks for God's merciful love. <b>℟</b> | 3. The stone that the builders rejected<br>has become the cornerstone.<br>The Lord has done marvelous things;<br>let us rejoice and be glad. <b>℟</b> |
| 2. I cried and God answered me;<br>the right hand of God has triumphed.<br>I fell but God lifted me;<br>the Lord is my strength and my might. <b>℟</b>        |   |

Text: Psalm 118:1, 4, 13-15, 22-24. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music and verses text © 1998, Thomas N. Tomaszek. Published by OCP. All rights reserved. Used with permission. All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

Second Reading – Colossians 3:1–4

Lector: The Word of the Lord. **All: Thanks be to God.**

## Sequence – Sung in Latin

### *Victimae Paschali Laudes* (Christians, to the Paschal Victim)

Chant

Christians, to the Paschal Victim offer your thankful praises!  
A Lamb the sheep redeems;  
Christ, who only is sinless, reconciles sinners to the Father.  
Death and life have contended in that combat stupendous:  
The Prince of life, who died, reigns immortal.  
Speak, Mary, declaring what you saw, wayfaring.  
“The tomb of Christ, who is living, the glory of Jesus’ resurrection;  
Bright angels attesting, the shroud and napkin resting.  
Yes, Christ my hope is arisen; to Galilee he goes before you.”  
Christ indeed from death is risen, our new life obtaining.  
Have mercy, victor King, ever reigning! Amen. Alleluia.

Text: Irregluar; Poetic Sequence for Easter, Victimae paschali laudes; fr. The Roman Missal, ©1964, National Catholic Welfare Conference, Inc. (now USCCB). All rights reserved.  
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*Please stand*

## Gospel Acclamation

*Mass of Renewal, Curtis Stephan*



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## Gospel Acclamation Verse – 1 Corinthians 5:7b–8a

*Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.*

## Gospel – John 20:1–9

Presider/Deacon: The Lord be with you.

**All: And with your spirit.**

Presider/Deacon: A reading from the holy Gospel according to John.

**All: Glory to you, O Lord.**

Presider/Deacon: [*after reading*] The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

## Homily

*Please be seated*

## Renewal of Baptismal Promises

### Rite of Sprinkling

### *I Saw Water Flowing*

Curtis Stephan

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, praise the Lord!

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## Prayer of the Faithful

Lector: We pray to the Lord.

**All: Lord, hear our prayer.**

# LITURGY OF THE EUCHARIST



*If you would like to make an offering during this time of giving,  
scan the QR code. Thank you for your generosity.*

Preparation of the Gifts

*Ye Sons and Daughters*

O FILII ET FILIAE

Refrain

Al - le - lu - ia!      Al - le - lu - ia!      Al - le - lu - ia!

Verses

1. Ye sons and daugh - ters, let us sing! The King of heav'n, the
2. That Eas - ter morn, at break of day, The faith - ful wom - en
3. An an - gel clad in white they see, Who sat, and spoke un -
4. That night the a - pos - tles met in fear; A - midst them came their
5. When Thom - as first the tid - ings heard, How they had seen the
6. "My pierc - ed side, O Thom - as, see; My hands, my feet, I
7. No long - er Thom - as then de - nied, He saw the feet, the
8. How blest are they who have not seen, And yet whose faith has
9. On this most ho - ly day of days, To God your hearts and

to Refrain

1. glo - rious King, O'er death to - day rose tri - umph-ing.
2. went their way To seek the tomb where Je - sus lay.
3. to the three, "Your Lord has gone to Gal - i - lee."
4. Lord most dear, And said, "My peace be on all here."
5. ris - en Lord, He doubt-ed the dis - ci - ples' word.
6. show to thee; Not faith-less, but be - liev - ing be."
7. hands, the side; "Thou art my Lord and God," he cried.
8. con - stant been, For they e - ter - nal life shall win.
9. voic - es raise, In laud, and ju - bi - lee and praise.

Al - le - lu - ia!

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818-1866, alt. Music: Chant, Mode II; Airs sur les hymnes sacrez, odes et noëls, 1623. Mode II; Airs sur les hymnes sacrez, odes et noëls, 1623. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.



1. Alleluia, alleluia, alleluia!  
Now Christ is risen from the dead!  
O death, where is thy sting?  
O grave, where is thy victory?
2. The strife is o'er, the battle done;  
Now is the victor's triumph won!  
Now be the song of praise begun.
3. The pow'rs of death have done their worst,  
But Christ their legions has dispersed.  
Let shouts of holy joy outburst:  
Alleluia, alleluia, alleluia!
4. The three sad days have quickly sped,  
He rises glorious from the dead.  
All glory to our risen Head!  
Alleluia, alleluia!  
Now Christ is risen from the dead!

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## Prayer Over the Offerings

*Please stand*

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## EUCHARISTIC PRAYER

Presider: The Lord be with you. **All: And with your spirit.**

Presider: Lift up your hearts. **All: We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God. **All: It is right and just.**

## Holy

*Mass of Renewal, Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

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*Please kneel*

## Mystery of Faith

*Mass of Renewal, Curtis Stephan*



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## Amen

*Mass of Renewal, Curtis Stephan*



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*Please stand*

## COMMUNION RITE

### The Lord's Prayer

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Presider: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.**

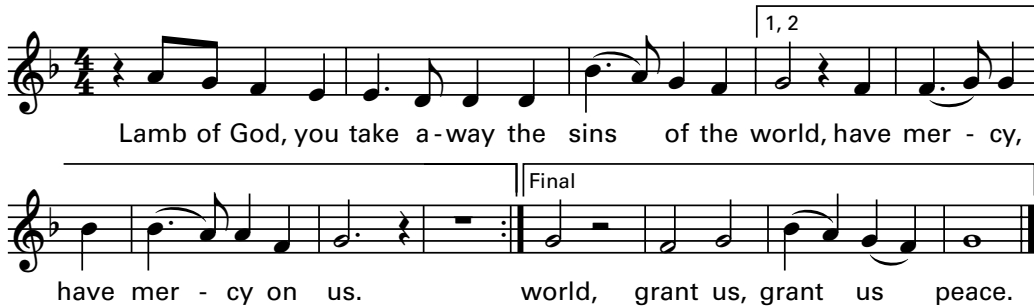
**All: For the kingdom, the power and the glory are  
yours now and for ever.**

## The Rite of Peace

Presider: The peace of the Lord be with you always.  
**All: And with your spirit.**  
Presider/Deacon: Let us offer each other the sign of peace.

## Lamb of God

*Mass of Renewal, Curtis Stephan*



Lamb of God, you take a-way the sins of the world, have mer - cy,  
have mer - cy on us. world, grant us, grant us peace.

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## Communion

*Please kneel*

Presider: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Please kneel or be seated*

*For Catholics, the Holy Eucharist is our highest form of worship; a public statement in our belief, that what was previously bread and wine has now become, through this act of worship, the true existence of the body and blood of Jesus Christ. This is why it is distributed only to Catholics who believe the nature of this Sacrament.*

*Non-Catholics are invited to come forward for a blessing during Communion. Please place your right arm across your heart to indicate to the Eucharistic Minister your desire for a blessing. Or, if you prefer, you may be seated at this time.*

**Refrain**

Taste and see the good-ness of the Lord. Oh,

taste and see the good-ness of the Lord.

**Verse 1**

1. I will bless the LORD at all times; his praise ev-er in my

to Refrain

1. mouth, let my soul glo-ry in the LORD.

**Verse 2**

2. Let the low-ly hear and be glad, let us glo-ri-fy his

to Refrain

2. name. To-gether let us praise God's name.

**Verse 3**

3. Glo-ri-fy the LORD with me, to-gether let us praise his

to Refrain

3. name; from my fears God set me free.

**Verse 4**

4. Look to the LORD and shine in the light, let your fac-es not

4. be a-shamed. The LORD hears the cry of the

7 to Refrain

4. poor. Bless-ed be the LORD.

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# *I Know That My Redeemer Lives*

Scott Soper

Verses

1. I know that my Re-deem-er lives, the One who  
2. I know that I shall one day see the good-ness  
3. The last day I shall rise a - gain, shall be re-

1. calls me home. I long to see God face - to - face, to  
2. of the Lord, when God will wipe a - way our tears, and  
3. made like God. My home shall be by God's own side, the

Refrain

1. see with my own eyes. I know that my Re -  
2. death will be no more.  
3. dy - ing, ris - ing Lord.

1 2 2

deem-er lives, that I shall rise a - gain. gain.

Text: Based on Job 19; Psalm 27; Isaiah 25. Text and music © 1990, OCP. All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

# *Eat This Bread*

Jacques Berthier

Refrain: All

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

Text: John 6; adapt. by Robert J. Batastini. Text and music © 1982, 1983, 1984, Ateliers et Presses de Taizé (France). International copyright secured.  
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## *I Am the Bread of Life*

Sr. Suzanne Toolan



1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un - less you eat of the flesh of the
4. I am the Res - ur - rec - tion, I
5. Yes, Lord, we be - lieve that you



1. shall not hun - ger; and who be - lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man and drink of his blood, and
4. am the life. If you be - lieve in me,
5. are the Christ, the Son of God,



1. No one can come to me un - less the Fa - ther beck - ons.
2. you shall live for ev - er, you shall live for ev - er.
3. drink of his blood, you shall not have life with - in you.
4. e - ven though you die, you shall live for ev - er.
5. who has come in - to the world.



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

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Prayer After Communion

## CONCLUDING RITES

Blessing


*Please stand*

Presider: The Lord be with you.


All: And with your spirit.

# Easter Dismissal

Chant



V. Go in peace, al-le - lu - ia, al - le - lu - ia.



R. Thanks be to God, al-le - lu - ia, al - le - lu - ia.


Dismissal Alleluia: Text from chants of The Roman Missal © 2010, ICEL. All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

# Alleluia, Alleluia

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,  
2. life is born, Glo - rious life, and life im - mor - tal,  
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the  
2. On this res - ur - rec - tion morn; Christ has tri - umphed,  
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus  
2. and we con - quer By his might - y en - ter - prise, We with  
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

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Choral Anthem

Hallelujah Chorus

The Messiah, G. F. Handel

# LOOKING FOR A COMMUNITY OF FAITH?

You're in the right place!

## **Our Lady of the Lake Catholic Church**

650 A Avenue, Lake Oswego, OR 97034

Office: 503-636-7687

Website: [ollparish.com](http://ollparish.com)

Email: [office@ollparish.com](mailto:office@ollparish.com)

## **Our Lady of the Lake Catholic School**

Office: 503-636-2121

Website: [oll.school](http://oll.school)

## **Children & Family Faith Formation**

Each Sunday we offer a variety of programs for children including a Nursery, Children's Liturgy of the Word, and Life Kids faith formation programs, as well as First Sacraments (Holy Communion and Reconciliation) preparation for 2<sup>nd</sup> graders. Registration is open for our popular Vacation Bible School, scheduled for June 23-27 from 9am-12pm (Pre-K-5<sup>th</sup>). 6<sup>th</sup> graders and up can be counselors. Our Moms' Group (with childcare) meets on the 2<sup>nd</sup> & 4<sup>th</sup> Fridays of the month. Find out more on our website under Faith Formation, or contact our Faith Formation Coordinators, Melissa Hanifan ([melissah@ollparish.com](mailto:melissah@ollparish.com)) and Krista Bryant ([kristab@ollparish.com](mailto:kristab@ollparish.com)).

## **Youth Ministry**

Our youth programming includes middle and high school youth groups, as well as preparation for the Sacrament of Confirmation which is offered for 7<sup>th</sup> grade and up. Luke Brooks, Director of Youth Ministry, encourages all middle and high schoolers to sign up for Higher Calling Ropes Camp, August 4-8 at Camp Yamhill. This is a weeklong Catholic camp which includes 5 days of friendship, faith, ropes course challenges, and more! The camp is open to youth entering 6<sup>th</sup> grade through graduating high school seniors. Questions or to register: Email Luke at [lukeb@ollparish.com](mailto:lukeb@ollparish.com), or visit our website for more info.

## **Adult Faith Formation**

Check out our Adult Faith Formation section on our website to explore the myriad options for joining a Bible study or fellowship group. Explore our Awakening Faith sessions for returning Catholics or consider becoming Catholic or completing your sacraments through the Order of Christian Initiation of Adults. We also offer several spiritual retreats each year—look at our Retreats page on our website for more details, or contact Laura Patton ([LauraP@ollparish.com](mailto:LauraP@ollparish.com)). Our casual discussion group, Faith & Froth, meets one Saturday a month after the 5pm Mass at Dullahan's Pub. Contact Luke Brooks ([lukeb@ollparish.com](mailto:lukeb@ollparish.com)) for more information.

## **Service and Outreach**

Join in our parish outreach efforts such as our twice monthly Mercy Teams Sack Lunch Meals of Mercy or the 4<sup>th</sup> Saturday Street Ministry to the Unsheltered. Serve with our St. Vincent de Paul members, Knights of Columbus, Respect Life, or Outreach Fund Committees. On our website, go to Parish Life, then Serve Others.

## **Construction Alert for the Coming Year:**

Our parish will be remodeling the church, the social hall below the church, and adding a foyer to the hall and a freestanding Adoration Chapel. Therefore, our last Mass in the church will be on the Solemnity of Corpus Christi, June 22, 2025. Construction will last for a little over a year. During construction, Mass every Sunday as well as Christmas and Easter will take place in the school gymnasium. Our daily Masses will be held at nearby Christ Church Episcopal Parish, who have been very gracious to welcome us. Please check the OLL parish website for all our program, event, and Mass time information and updates.