

# THE LITURGIES

OF THE

## *Sacred Paschal Triduum*



APRIL 17, 2025

HOLY THURSDAY

OF THE

# *Lord's Supper*

## TRIDUUM

The Sacred Paschal Triduum, three days of the passion and resurrection of the Lord, is the summit of the liturgical year.

The Triduum includes the liturgies of Holy Thursday Mass of the Lord's Supper, Good Friday Passion of the Lord, Saturday's Easter Vigil in the Holy Night, leading to Easter Sunday of The Resurrection of the Lord. The liturgies are connected. The procession that closes the Holy Thursday Mass leads to the simple beginning of Good Friday. Welcoming the newly baptized in the Easter Vigil prepares us for the joys of Easter Sunday of the Resurrection.

We celebrate the Paschal Mystery (Jesus' death and resurrection) in our lives and in the life of the Church. Our worship through liturgical signs and sacraments unites us to Christ in intimate communion. We remember our conversion of heart, the Holy Spirit present in our lives, and our mission as Christian disciples.

## HOLY THURSDAY

THURSDAY OF  
THE LORD'S  
SUPPER AT THE  
EVENING MASS

With this Mass, which recalls the Last Supper, the Church begins the Sacred Paschal Triduum.

The mysteries that are commemorated in this Mass are the institution of the Eucharist, the institution of the priesthood, and Christ's command of love, ministry and service to one another.

The washing of feet represents the service and charity of Jesus, who came "not to be served, but to serve."

## RECEPTION OF THE HOLY OILS AND SACRED CHRISM

The Chrism Mass was celebrated this year on April 14<sup>th</sup> at St. Mary's Cathedral of the Immaculate Conception in Portland. Three holy oils, each with a specific purpose, were prepared for use in all parishes in the diocese for this next year.

The first oil is blessed for the Sacrament of Anointing of the Sick.

The Oil of Catechumens is blessed for anointing catechumens.

The Sacred Chrism is consecrated for the anointing in the Sacraments of Baptism and Confirmation.

# THE INTRODUCTORY RITES

Entrance Hymn

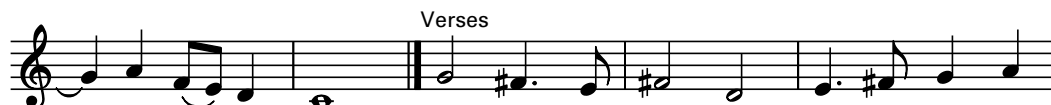
*Lift High the Cross*

*Please stand*

CRUCIFER



Lift high the cross, the love of Christ pro-claim till all the world a-dore



his sa - cred name. 1. Led on their way by this tri - um-ph  
2. Each new-born ser - vant of the Cru - ci -  
3. O Lord, once lift - ed on the glo - rious  
4. So shall our song of tri-umph ev - er



1. sign, The hosts of God in con-quer-ing ranks com-bine.  
2. fied Bears on the brow the seal of him who died.  
3. tree, As thou hast prom-ised, draw the world to thee.  
4. be: Praise to the Cru - ci - fied for vic - to - ry!

Text: 10.10 with refrain; based on 1 Corinthians 1:18; George W. Kitchin, 1827-1912; alt. by Michael R. Newbolt, 1874-1956. Music: Sydney H. Nicholson, 1875-1947. Text and music © 1974, Hope Publishing Co. All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

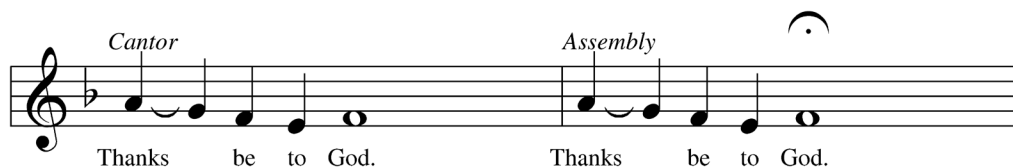
Greeting

Presider: The Lord be with you.

All: **And with your spirit.**

Procession of the Holy Oils

J.W. Kerns



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# Glory to God

*Mass of Renewal, Curtis Stephan*



Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo-ry of God the Fa - ther. A - men, a - men.

# THE LITURGY OF THE WORD

First Reading – *Exodus 12:1–8, 11–14*

*Please be seated*

Lector: The Word of the Lord.

All: **Thanks be to God**

Responsorial Psalm 116:12–13, 15–16bc, 17–18

Chris Muglia



**R. Our bless - ing - cup is a com - mun - ion with the Blood of Christ.**

1. How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD. R

2. Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds. R

3. To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people. R

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Second Reading – *1 Corinthians 11:23–26*

Lector: The Word of the Lord.

All: **Thanks be to God**

*Please stand*

Gospel Acclamation

*Mass of Renewal, Curtis Stephan*



Glo-ry to you, O Word of God, Lord Je - sus Christ!  
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!



Glo-ry to you, O Word of God, Lord Je - sus Christ!  
Glo-ry to you, Lord Je - sus Christ, Son of the liv - ing God!

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Gospel Acclamation Verse – *John 13:34*

I give you a new commandment, says the Lord: love one another as I have loved you.

Gospel – John 13:1–15

Presider: The Lord be with you.

**All: And with your spirit.**

Presider: A reading from the holy Gospel according to John.

**All: Glory to you, O Lord.**

Presider: [after reading] The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

Homily

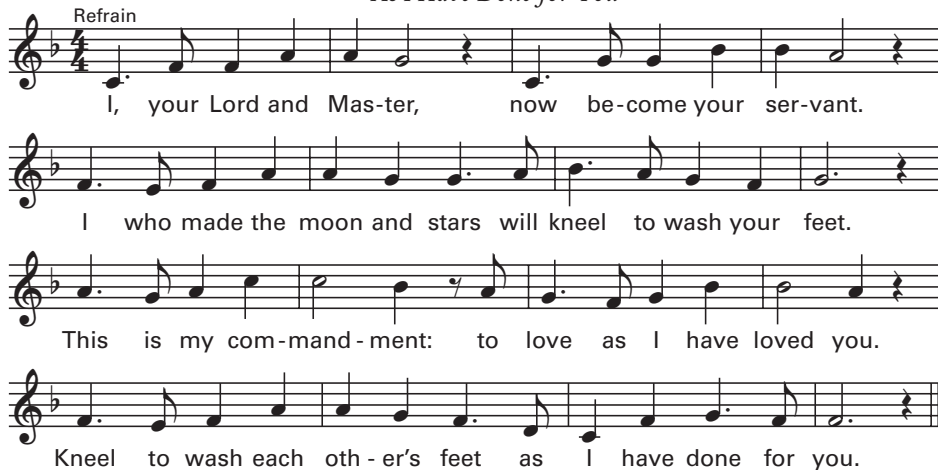
*Please be seated*

## THE WASHING OF THE FEET

*As I Have Done for You*

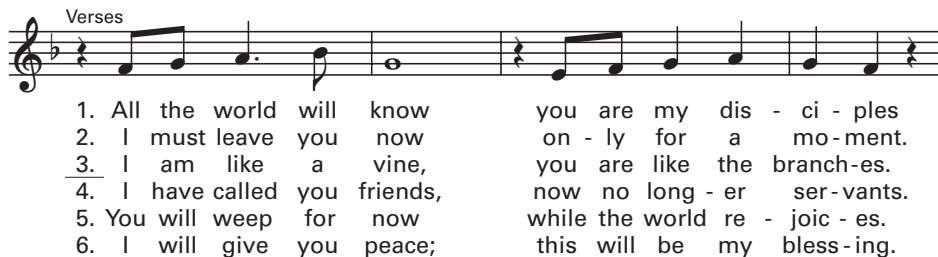
Dan Schutte

Refrain



I, your Lord and Mas-ter, now be-come your ser-vant.  
I who made the moon and stars will kneel to wash your feet.  
This is my com-mand-ment: to love as I have loved you.  
Kneel to wash each oth-er's feet as I have done for you.

Verses



1. All the world will know	you are my dis - ci - ples
2. I must leave you now	on - ly for a mo-ment.
3. I am like a vine,	you are like the branch-es.
4. I have called you friends,	now no long - er ser-vants.
5. You will weep for now	while the world re - joic - es.
6. I will give you peace;	this will be my bless-ing.



1. by the love that you of - fer,	the kind - ness you
2. I must go to my Fa - ther	to make you a
3. If you cling to my teach - ing	you sure - ly will
4. What I told you in se - cret,	the world longs to
5. But the tears of your sor - row	will soon turn to
6. Though the world churns a - round you,	I leave you my

*Continued on next page*



*As I Have Done for You (continued)*

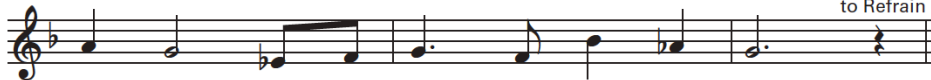


1. show. You have heard the voice of God in the
2. home. On the day of my re - turn, I will
3. live. If you make your home in me, I will
4. know. There can be no great - er love than to
5. joy. As a moth - er cries in child - birth and her
6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav-en's
2. come to take you with me to the place I have
3. come to dwell with - in you. You can count on my
4. give your life for oth - ers. As the Fa - ther has
5. pain is turned to glad - ness, you will know great re -
6. peace may dwell with - in you. Let your faith be un -

to Refrain



1. glo - ry and have seen the face of God.
2. prom - ised where your joy will have no end.
3. mer - cy when you ask for what you need.
4. loved me, so I love you as my own.
5. joic - ing on the day of my re - turn.
6. shak - en and your hope be ev - er strong.

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Prayers of the Faithful

Lector: We pray to the Lord.

All: Lord, hear our prayer.

# LITURGY OF THE EUCHARIST

## Presentation and Preparation of the Gifts

### *Ubi Caritas*


Bob Hurd

Refrain: All




\*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi

Verses: Cantor/Choir




est, De - us i - bi est.

1. The love of Christ joins us to -
2. In true com - mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be - hold your



1. geth - er. Let us re - joice in him, and in our love and
2. gath - er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be - come a sac - ra -
4. mer - cy, for those op - pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic - ing with the

to Refrain



1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal - ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.

Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd.  
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## Prayer Over the Offerings

*Please stand*

Presider: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**



# THE EUCHARISTIC PRAYER

Presider: The Lord be with you.

**All: And with your spirit.**

Presider: Lift up your hearts.

**All: We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right and just.**

Holy

Mass XVIII, Chant

San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
*Holy, Holy, Holy Lord God*

ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
*of hosts. Heaven and earth are full of your glory.*

Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
*Hosanna in the highest. Blessed is he who comes in*

nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.  
*the name of the Lord, Hosanna in the highest.*

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Mystery of Faith

Please kneel

Chant

All  
 Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
*We proclaim your death O Lord, and profess your*

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.  
*resurrection until you come again.*

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Amen

All  
 A - men.

Chant

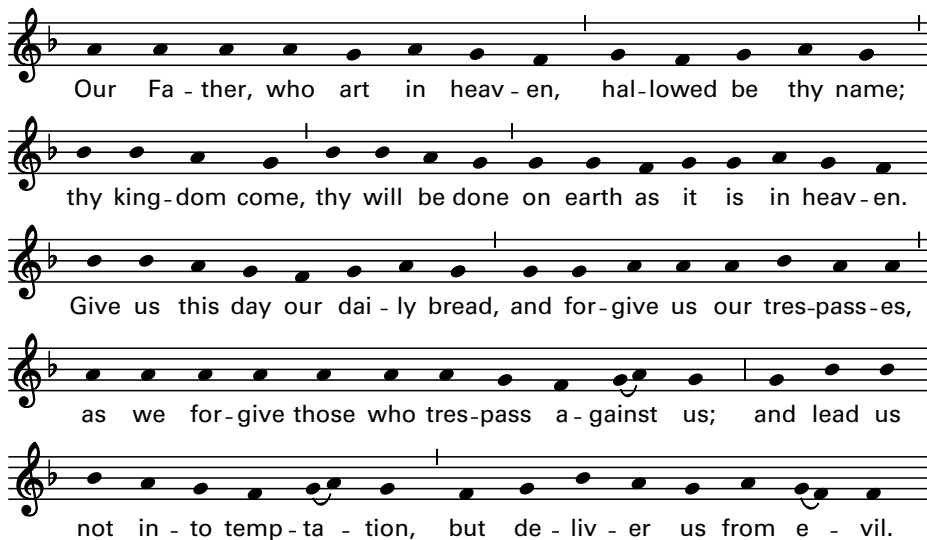
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## THE COMMUNION RITE

### The Lord's Prayer

#### *The Lord's Prayer*

Chant



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for - give us our tres - pass - es,  
as we for - give those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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### Sign of Peace

Presider: The peace of the Lord be with you always.

**All: And with your spirit.**

Presider: Let us offer each other the sign of peace.

## Lamb of God

Mass XVIII, Chant

A-gnus De - i, qui tol - lis pec - cá - ta mun-di: mi - se -  
Lamb of God, you take away the sins of the world: have

ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
mercy on us. Lamb of God, you take away the sins

mun-di: mi - se - ré - re no - bis. A-gnus De - i,  
of the world: have mercy on us. Lamb of God,

qui tol - lis pec - cá - ta mun-di: do - na no - bis pa - cem.  
you take away the sins of the world: grant us peace.

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## Communion

*Please kneel*

**Presider:** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Please kneel or be seated*

*For Catholics, the Holy Eucharist is our highest form of worship; a public statement in our belief, that what was previously bread and wine has now become, through this act of worship, the true existence of the body and blood of Jesus Christ. This is why it is distributed only to Catholics who believe the nature of this Sacrament.*

*Non-Catholics are invited to come forward for a blessing during Communion. Please place your right arm across your heart to indicate to the Eucharistic Minister your desire for a blessing. Or, if you prefer, you may be seated at this time.*

# Bread of Angels

Curtis Stephan



1. Bread of an - gels, we re - ceive you; with us
2. Cup of Mer - cy o - ver - flow - ing, fill us
3. Word in - car - nate, dwell with - in us; pierce our
4. Though un - wor - thy, we re - ceive you, sac - ra -



1. now a - bide. Pre - cious Je - sus, man - na of
2. with your grace; wine of pas - sion, O Son be -
3. hard - ened hearts. Ten - der Je - sus, Love so
4. ment di - vine. Bread of an - gels, ac - cept our



1. a - ges, with us now re - side.
2. got - ten, we flee to your em - brace.
3. gen - tle, nev - er let us part.
4. prais - es, let your glo - ry shine!



1. *Pa - nis an - gé - li-cus fit pa - nis hó - mi - num,*
2. *O res mi - rá - bi-lis man - dú - cat Dó - mi - num,*
3. *Te, tri - na Dé - i - tas ú - na - que, pó - sci - mus,*
4. *Per tu - as sé - mi-tas duc nos quo tén - di - mus,*



1. *Dat pa - nis cáe - li-cus fi - gú - ris tér - mi - num.*
3. *Sic nos tu ví - si-ta, si - cut te có - li - mus.*



2. *Pau - per, Pau - per, ser - vus, et hú - mi - lis.*
4. *lu - cem, Ad lu - cem quam in - há - bi - tas.*

English text, Curtis Stephan. Latin text, Panis angelicus by St. Thomas Aquinas, 1227-1274.  
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# Taste and See

Tom Kendzia

Refrain

Taste and see the good-ness of the Lord. Oh,

taste and see the good-ness of the Lord.

Verse 1

1. I will bless the LORD at all times; his praise ev-er in my

1. mouth, let my soul glo-ry in the LORD. to Refrain

Verse 2

2. Let the low-ly hear and be glad, let us glo-ri-fy his

2. name. To-geth-er let us praise God's name. to Refrain

Verse 3

3. Glo-ri-fy the LORD with me, to-geth-er let us praise his

3. name; from my fears God set me free. to Refrain

Verse 4

4. Look to the LORD and shine in the light, let your fac-es not

4. be a-shamed. The LORD hears the cry of the

4. poor. Bless-ed be the LORD. 7 to Refrain

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Ostinato Refrain

Faith, hope and love, let these en - dure for -  
ev - er; faith, hope and love: the  
great - est of these is love.

Text: Ostinato Refrain based on Corinthians 13:13; verses 1-3 of Part 1 ("Faith, Hope and Love") based on John 13:4, 5, 6-8, 14, 15, Part 1, verses 1-3 text © 1989, ICEL. All rights reserved. Used with permission. Music and all other text © 2006, Ricky Manalo, CSP. Published by OCP. All rights reserved. Reprinted /streamed with permission under ONE LICENSE #A-706687. All rights reserved.

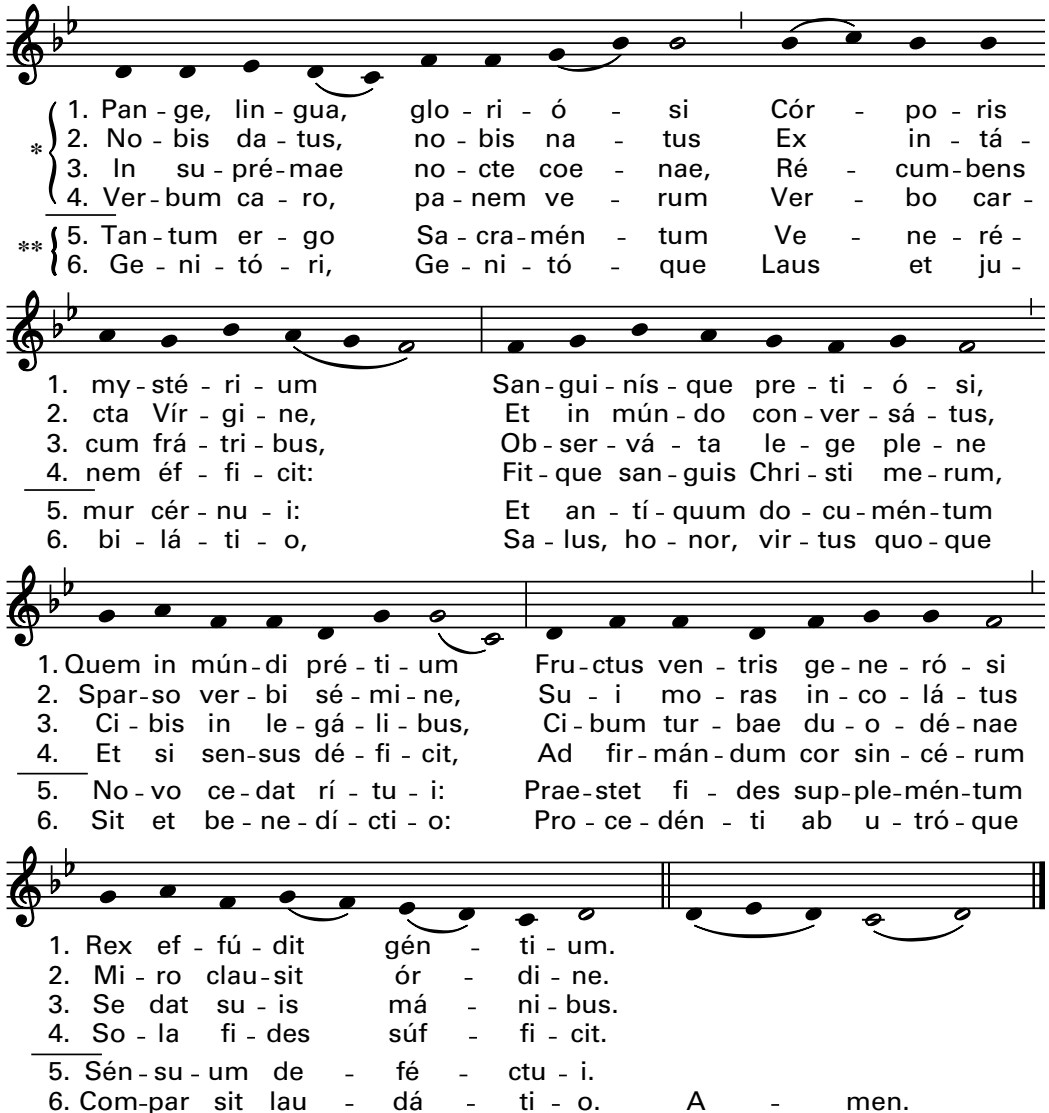
## Prayer After Communion

# THE TRANSFER OF THE MOST BLESSED SACRAMENT

## Procession to Altar of Repose

The Blessed Sacrament is now processed to the Altar of Repose in the Parish Hall. The procession is led by the Cross Bearer, followed by the Candle Bearers and Thurifer, the Deacon, the Priests with the Blessed Sacrament, the Choir, the Catechumens and the First Communion children with their family members. All are invited to follow behind the First Communion families in the procession. If you do not wish to join the procession, please remain in your pew until the procession has exited the Church, and then depart in silence. You may spend time in adoration of the Blessed Sacrament until 11pm.





1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris  
 \* 2. No - bis da - tus, no - bis na - tus Ex in - tá -  
 3. In su - pré-mae no - cte coe - nae, Ré - cum-bens  
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -  
 \*\* 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré -  
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju -

1. my - sté - ri - um San - gui - nís - que pre - ti - ó - si,  
 2. cta Vír - gi - ne, Et in mún - do con - ver - sá - tus,  
 3. cum frá - tri - bus, Ob - ser - vá - ta le - ge ple - ne  
 4. nem éf - fi - cit: Fit - que san - guis Chri - sti me - rum,  
 5. mur cér - nu - i: Et an - tí - quum do - cu - mén - tum  
 6. bí - lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris ge - ne - ró - si  
 2. Spar - so ver - bí sé - mi - ne, Su - i mo - ras in - co - lá - tus  
 3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae du - o - dé - nae  
 4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum cor sin - cé - rum  
 5. No - vo ce - dat rí - tu - i: Prae - stet fi - des sup - ple - mén - tum  
 6. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti ab u - tró - que

1. Rex ef - fú - dit gén - ti - um.  
 2. Mi - ro clau - sit ór - di - ne.  
 3. Se dat su - is má - ni - bus.  
 4. So - la fi - des súf - fi - cit.  
 5. Sén - su - um de - fé - ctu - i.  
 6. Com - par sit lau - dá - ti - o. A - men.

Text: 87 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227-1274; Liber Hymnarius, 1983. Music: Chant, Mode III; Liber Hymnarius, 1983.  
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\* Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

\*\*Verses 5-6 are sung while the Priest, kneeling, incenses the Blessed Sacrament.

Then the Blessed Sacrament is placed in the tabernacle of repose.

The English language translation is on page 16.

*Sing, My Tongue, the Savior's Glory /  
Down in Adoration Falling*

PANGE LINGUA GLORIOSI

- |   |  |
|---|--|
| 1. Sing, my tongue, the Savior's glory,<br>Of his flesh the mystery sing;<br>Of the Blood, all price exceeding,<br>Shed by our immortal King,<br>Destined for the world's redemption,<br>From a noble womb to spring. | 4. Word made flesh, the bread of nature<br>By his word to flesh he turns;<br>Wine into his blood he changes:<br>What though sense no change discerns?<br>Only be the heart in earnest,<br>Faith its lesson quickly learns. |
| 2. Of a pure and spotless virgin<br>Born for us on earth below,<br>He, as man, with us conversing,<br>Stayed, the seeds of truth to sow;<br>Then he closed in solemn order<br>Wondrously his life of woe.             | 5. Down in adoration falling,<br>This great sacrament we hail;<br>Over ancient forms of worship<br>Newer rites of grace prevail;<br>Faith will tell us Christ is present,<br>When our human senses fail.                   |
| 3. On the night of that last supper,<br>Seated with his chosen band,<br>He, the Paschal victim eating,<br>First fulfills the Law's command;<br>Then as food, to the disciples<br>Gives himself with his own hand.     | 6. To the everlasting Father,<br>And the Son who made us free,<br>And the Spirit, God proceeding<br>From them each eternally,<br>Be salvation, honor, blessing,<br>Might and endless majesty.                              |

Text: 87 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983.  
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*Jesus, Remember Me*

Jacques Berthier

**Jesus, remember me when you come into your kingdom.**

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## *Open My Eyes*

Jesse Manibusan

Open my eyes, Lord.  
Help me to see your face.  
Open my eyes, Lord.  
Help me to see.

Open my ears, Lord.  
Help me to hear your voice.  
Open my ears, Lord.  
Help me to hear.

Open my heart, Lord.  
Help me to love like you.  
Open my heart, Lord.  
Help me to love.

And the first shall be last,  
and our eyes are opened,  
and we'll hear like never before.  
And we'll speak in new ways,  
and we'll see God's face  
in places we've never known.

I live within you.  
Deep in your heart, O Love.  
I live within you.  
Rest now in me.

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## *Eat This Bread*

Jacques Berthier

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

Text: John 6; adapt. By Robert J. Batastini. Text and music © 1982, 1983, 1983, Ateliers et Presses de Taïze (France). International copyright secured.  
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*More of You*

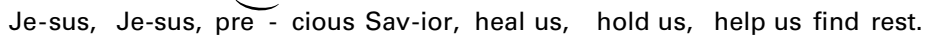
Trevor Thomson

**A**

More of you, less of me is what I'm ask-ing,  
is what I need. In my life and in my soul:  
more of you, less of me. me.  
**B**  
May you in-crease as I de-crease. May you  
grow as I sur-ren-der to your love,  
to your peace, to your joy.  
to **A** or **B**  
Last time  
More of you, less of me, more of you.

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Grayson Warren Brown



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Matt Maher, Daniel Carson Christy Nockels,  
Jesse Reeves, Kristian Stanfill

Oh, God, how I need You.

Christy Nockels | Daniel Carson | Jesse Reeves | Kristian Stanfill | Matt Maher  
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# OUR LADY OF THE LAKE PARISH INFORMATION

## **Church Open Hours for Prayer**

Monday–Friday, 9:30am–4:30pm

## **Reconciliation**

Saturday, 9:15am–10:15am

## **Anointing of the Sick**

By appointment—please call the Parish Office.

## **Infant Baptism**

Interested in having your child baptized? Baptism details can be found on our website under Sacraments.

## **Parish Office Hours**

Mon–Fri, 9am–4:30pm

The Parish Office is located on the 2<sup>nd</sup> floor of the Parish Center.

## **Mass Times**

Weekend: Saturday 5pm,  
Sunday 7:30am, 9am & 11:15am

Daily Masses: Mon–Sat 8:30am;  
Tues. 6pm, Wed–Thurs 6:30am

Livestream Masses are viewable online at [ollparish.com/live](http://ollparish.com/live).

## **Our Lady of the Lake Catholic Church**

650 A Avenue, Lake Oswego, OR 97034

Office: 503-636-7687

Website: [ollparish.com](http://ollparish.com)

Email: [office@ollparish.com](mailto:office@ollparish.com)

## **Our Lady of the Lake Catholic School**

Office: 503-636-2121

Website: [oll.school](http://oll.school)

## **Children & Family Faith Formation**

Each Sunday we offer a variety of programs for children including a Nursery, Children's Liturgy of the Word, and Life Kids faith formation programs, as well as First Sacraments (Holy Communion and Reconciliation) preparation for 2<sup>nd</sup> graders. Registration is open for our popular Vacation Bible School, scheduled for June 23-27 from 9am-12pm (Pre-K-5<sup>th</sup>). 6<sup>th</sup> graders and up can be counselors. Our Moms' Group (with childcare) meets on the 2<sup>nd</sup> & 4<sup>th</sup> Fridays of the month. Find out more on our website under Faith Formation, or contact our Faith Formation Coordinators, Melissa Hanifan ([melissah@ollparish.com](mailto:melissah@ollparish.com)) and Krista Bryant ([kristab@ollparish.com](mailto:kristab@ollparish.com)).

## **Youth Ministry**

Our youth programming includes middle and high school youth groups, as well as preparation for the Sacrament of Confirmation which is offered for 7<sup>th</sup> grade and up. Luke Brooks, Director of Youth Ministry, encourages all middle and high schoolers to sign up for Higher Calling Ropes Camp, August 4-8 at Camp Yamhill. This is a weeklong Catholic camp which includes 5 days of friendship, faith, ropes course challenges, and more! The camp is open to youth entering 6<sup>th</sup> grade through graduating high school seniors. Questions or to register: email Luke at [lukeb@ollparish.com](mailto:lukeb@ollparish.com), or visit our website for more info.

## **Adult Faith Formation**

Check out our Adult Faith Formation section on our website to explore the myriad options for joining a Bible study or fellowship group. Explore our Awakening Faith sessions for returning Catholics or consider becoming Catholic or completing your sacraments through the Order of Christian Initiation of Adults. We also offer several spiritual retreats each year—look at our Retreats page on our website for more details, or contact Laura Patton ([LauraP@ollparish.com](mailto:LauraP@ollparish.com)). Our casual discussion group, Faith & Froth, meets one Saturday a month after the 5pm Mass at Dullahan's Pub. Contact Luke Brooks ([lukeb@ollparish.com](mailto:lukeb@ollparish.com)) for more information.